NOTICE OF EXEMPTION TO: X Office of Planning and Research FROM: Tehama County-FCWCD 1400 Tenth Street, Room 121 1509 Schwab Street Sacramento, CA 95814 Red Bluff, CA 96080 ✓ Office of the County Clerk-Recorder Tehama County 633 Washington Street - Room 11 Red Bluff, CA 96080 **Project Title:** Corning Water District water service connection project. **Project Location - Specific:** Corning Subbasin per DWR Bulletin 118. Coordinates: Latitude 39.90365, Longitude -122.18474. Project Location - City: Project Location - County Unincorporated Tehama County Description of Nature, Purpose, and Beneficiaries of Project: The Corning Water District will be installing a water service connection from its existing water system to an existing customer who desires to receive surface water when available. The project will involve the construction of a direct 700 linear foot water service connection. This action covers the constructionrelated activities for installation of this water service connection which is an element of Corning GSP implementation activities to achieve long term groundwater sustainability in the Subbasin. Name of Public Agency Approving Project: Tehama County Flood Control & Water Conservation District. Name of Person or Agency Carrying Out Project: SEP 1 8 2025 Tehama County Flood Control & Water Conservation District. SEAN HOUGHTBY Exempt Status: (Check one) COUNTY CLERK & RECORDER ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☑ Categorical Exemption. State type and section number: Class 4, Section 15304, Title 14 CCR and Class 1, Section 15301, Title 14 CCR. ☐ Statutory Exemptions. State code number: Reasons why the project is exempt: The construction activities consist of nonsignificant impacts to the condition of the land. And the construction activities occurring at existing facilities consist of nonsignificant impacts to those facilities maintaining the same purpose, function and capacity in the Corning Water District system. **Lead Agency Contact Person:** Area Code/Telephone/Extension: Justin Jenson, Deputy Director 530-690-0700 Signature: Date:

Justin Jenson, Deputy Director

Signed by Lead Agency

Date received for filing at OPR:

