| andidate Intention Statement               |                        |   |                                      |                 | CALIFORNIA 501                      |               |  |
|--|------------------------|---|--------------------------------------|-----------------|-------------------------------------|---------------|--|
| Check One:                                 | ⊠Initial               | ☐ Amendment<br>(Explain)                                  | COP                                  |                 | AUG 0 9                             |               | For Official Use Only  |
| 1. Candidate Ir                            | nformation:            |   |                                      |                 |                                     |               |  |
| NAME OF CANDIDATE                          | (Last, First Middle Ir | itial)  | DAYTIME TELEPHONE NUMBER             | FAX NUM         | MBER (optional)                     | EMAIL (option | nal)   |
| PATRICIA                                   |                        |   |                                      | (               | ř                                   |               | •  |
| OFFICE SOUGHT (POS                         |                        | AGENCY NAME   |                                      | 960<br>DISTRICT | STATE  O 2 /  NUMBER, if applicable | ZIP CODE      | RTISAN OFFICE  |
|  |                        | tro corning Her   | ALTHORE DISTRICT                     |                 |                                     | PARTY PREF    |  |
| OFFICE JURISDICTION  State (Complete  City | e Part 2.)             | ∕lulti-County:  | (Name of Multi-County Jurisdiction)  | '               | 202<br>(Year of Ele                 | (Che          | ck one box, if applicable.) PRIMARY / GENERAL SPECIAL / RUNOFF |
|  |                        | spenditure ceiling for the ele                            |                                      |                 |                                     |               |  |
| Amendm                                     |                        | ritary experientale centry to                             | the election stated above.           |                 |                                     |               |  |
| O I did i                                  | not exceed th          | e expenditure ceiling in the or special run-off election. | primary or special election held on  |                 | and I a                             | accept the v  | oluntary expenditure ceil-                                     |
| (Mark if applicable)                       |                        |   |                                      |                 |                                     |               |  |
| □ On                                       |                        | contributed personal funds                                | in excess of the expenditure ceiling | for the ele     | ection stated abo                   | ove.          |  |
| 3. Verification:                           |                        |   |                                      |                 |                                     |               |  |
| I certify under                            | penalty of pe          | erjury under the laws of the Signa                        |                                      |                 | correct.                            |               |  |

(Candidate)

Officehoider and Candidate Campaign Statement -Date Stamp **CALIFORNIA FORM Short Form** RECEIVED Date of election if applicable: Amendment (Explain Below) For Official Use Only (Month, Day, Year) AUG 0 9 2024 Nov 5, 2024 TEHAMA COUNTY ELECTIONS 1. Statement Covers Calendar Year 20  $\frac{24}{2}$ 3. Office Sought or Held Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD Patricia Hunn Director of the Board, Corning Healthcare District STREET ADDRESS JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE) **Tehama County** STATE ZIP CODE Corning CA 96021 AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER 5. Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of periury under the laws of i orrect. 8/8/24 Executed on .

DATE

CANDIDATE