| Campaign Statement - |  |  |                           |                         | Date Stamp               | CALIFORNIA 470                     |  |
|----------------------|--|--|---------------------------|-------------------------|--------------------------|------------------------------------|--|
| Short Form           |  | Date of election if applicable:<br>(Month, Day, Year)  | Amendment (Explain Below) |                         |                          | For Official Use Only              |  |
| 2336661331           |  | 11.08-2022   |                           |                         |                          |                                    |  |
| L.                   | Statement Covers Calendar Year 2   | 22.  |                           |                         |                          |                                    |  |
| Ž.                   | Officeholder or Candidate Information 3. O   |  |                           | Office Sought o         | ice Sought or Held       |                                    |  |
|                      | NAME OF OFFICEHOLDER OR CANDIDATE  |  |                           | OFFICE SOUGHT OR HELD   |                          |                                    |  |
|                      | HUBERT WESTON LOWER  |  |                           | LOVERNING BOARD MEMBER  |                          |                                    |  |
|                      | STREET ADDRESS   |  |                           | JURISDICTION (LOCATION) |                          | DISTRICT NUMBER<br>(IF APPLICABLE) |  |
|                      | Curr   | CA 95963<br>STATE ZIPCODE  |                           |                         | CAPAY JOENT UNION N/B    |                                    |  |
|                      | DRLAND   |  |                           |                         |                          |                                    |  |
|                      | AREA CODE/DAYTIME PHONE NUMBER   | hubertlower@<br>OPTIONAL: FAX/E-MAIL   | ADDRESS                   |                         |                          |                                    |  |
|                      |  |  |                           |                         |                          |                                    |  |
| ١.                   | ommittee Information st all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.   |  |                           |                         |                          |                                    |  |
|                      | COMMITTEE NAME AND I.D. NUMBER   |  | COMMITTEE ADDRESS         |                         |                          | AME OF TREASURER                   |  |
|                      | N/A  |  |                           |                         |                          |                                    |  |
| Lambdoniani          |  |  |                           |                         |                          |                                    |  |
|                      |  |  |                           |                         |                          |                                    |  |
|                      | Verification   |  |                           |                         |                          |                                    |  |
|                      | declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have sed all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |  |                           |                         |                          |                                    |  |
|                      |  |  |                           |                         |                          |                                    |  |
|                      | Executed on  |  | E                         | У                       | SIGNATURE OF OFFICEHOLDE | R OR CANDIDATE                     |  |
| - Servicios          | Close Form   Brief Form  | general control of the control of th |                           |                         |                          |                                    |  |