Candidate Intention Statement		_	
Check One: Amendment (Exprain)	COPY	AUG 0 8 2024	CALIFORNIA 501 FOR Official Use Only
1. Candidate Information:		TEHAMA COUNTY ELECTIONS	
NAME OF CANDIDATE (Last, First Middle Initial)			
Junes Long	AYTIME TELEPHONE NUMBER FAX NU	JMBER (optional) EMAIL (opt	ional
STREET ADDRESS	(		esas nen
_		4	Jinsusana gmil.
AGENCY NAME		TAU MADEE	160 21
OFFICE JURISDICTION RichField	DISTRIC	T NUMBER, if applicable.	ARTISAN OFFICE
State (Complete Part 2:)			EFERENCE:
City County Multi-County:			eck one box, it applicable.) .PRIMARY / GENERAL
	of Multi-County Jurisdiction)		SPECIAL / RLNOFF
2. State Candidate Expenditure Limit Statement:  (CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for iocal offices  (Check one box)  I accept the voluntary expenditure ceiling for the election state.	ed above		
☐ I do not accept the voluntary expenditure ceiling for the election	ion stated above.	,	
<ul> <li>I did not exceed the expenditure ceiling in the primary or ing for the general or special run-off election.</li> </ul>	special election held on	and I accept the ve	oluntary expenditure ceil-
(Mark if applicable)			
On I contributed personal funds in excess	of the expenditure ceiling for the ele	ction stated above	
. Verification:		Sidlod aboye,	
I certify under penalty of perjury under the laws of the State of Ca	alifornia that the fe		2
Executed on 8/8/24 Signature	HILLING HALLING FORMALINI	correct.	
(morali, day, year)		-	

FPPC Form 501 (August/2023)
FPPC Advice: advice@tppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Office older and Candidate Campaign Statement – Short Form				Date Stamp RECEIVED	CALIFORNIA 470		
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	AUG 0 8 2024	For Official Use Only		
		11/5/24		TEHAMA COUNTY ELECTION			
1.	Statement Covers Calendar Year 20 24	-1					
2.	Officeholder or Candidate Information		3. Office Sought or Hele	d			
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD	. *			
	James Long		Board Me  JURISDICTION (LOCATION)	inbu	DISTRICT NUMBER		
	STREET ADDRESS "	CA 94021	Pich Field		(IF APPLICABLE)		
	( )	STATE ZIP CODE					
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS					
4.	Committee Information  List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.  COMMITTEE NAME AND I.D. NUMBER  NAME OF TREASURER						
	COMMITTEE MAVIE AND I.D. NOWBER	· · · · · · · · · · · · · · · · · · ·	COMMITTEE ADDRESS	INCANIL	OF TREAGUNER		
		14					
5.	Verification						
	I declare under penalty of perjury that to the best of mail reasonable diligence in preparing this statement. I	y knowledge I anticipate that I will certify under penalty of perjury ur	receive less than \$2,000 and that I will sp nder the laws of the State of California that	end less than \$2,000 during the the foregoing is true and correct	calendar year and that I have us		
	Executed on 5/8/24		Ву				
	DATE DATE		- J	DR CANDID	ATE		